## 78TH ANNUAL INTERNATIONAL ROUNDUP CLUBS' CAVALCADE

World's Largest Amateur Rodeo!

July 15, 16, 17, 18, 19, 20, & 21, 2024 \*\* Pawhuska, Oklahoma

### **CONDITIONS**

Each club is limited to one entry in each event. No entry fees will be refunded unless event is not held. One substitution per club per event. Substitutions must be made by an officer of the club. If club has no entry in an event, leave space blank. Contestant competes in their own age group. Contestants' age on the first day of the Cavalcade, July 15, is the age group they will compete in. Contestants cannot move UP or DOWN. Contestants must be a member of the club they represent.

AGE GROUPING: Junior Division 12 years & Under

Intermediate Division 13 thru 18 years

Junior-Intermediate Div. 18 & Under (Team Roping Only)

Senior Division 19 years & Over Open Division No Age Limit

Keep a copy of this Entry Blank and return original to:

CAVALCADE PO BOX 487

PAWHUSKA OK 74056

#### **ENTRIES ARE DUE BY JUNE 1, 2024.**

I will e-mail or send out entry information by July 1. If you haven't received your information by then, designate 1 officer to call me at 918-978-7633 between-Weekday 5pm & 9pm, Weekend 8am & 9pm. The Cavalcade Office will open Sunday, July 14th at 12:00 pm.

#### **WAIVER**

For and in consideration of the right to participate in any meeting or event held by or in any manner forming a part of any function or activity of the International Roundup Clubs' Cavalcade, I, the undersigned representative of the above listed club, do hereby agree that said organization, together with its officers and members shall in no way be liable to any member of the above listed club or to their heirs, executors or administrators or to any other person for any damages or for redress in any form, for an account of any injuries, fatal or otherwise, caused and or sustained by a member of the above listed club because of any accident, regardless of the nature and or cause of such accident, and do further agree to bind each member, in the event of death, to protect and to hold harmless said organization and or its officers or members from any actions, claims or demands which may be made by the estate of any member, or by any person resulting from the death of any member or from any accident which a member may receive and do further agree to bind each member to reimburse and to make good to said organization, its officers and members, any loss, damage or cost that said organization and or its officers and or its members shall have to pay as the result of said accident. Club officers must sign the Entry Blank or it is not valid.

| Signature of President      |
|-----------------------------|
| Signature of Vice-President |
| Signature of Secretary      |

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Note: If you have a preference of days, write it to the right of the event. Stock charge and timer fee has been included in entry fees. 1 - QUEEN CONTEST (Women 13 & Over) MONDAY NIGHT Name of Entry\_\_ 2 - **PONY EXPRESS RACE** (Open Division) TUES.-FRI. MORNING \$50.00 Name of Entry\_\_ ------3 - CHUCK WAGON RACE (Open Division) TUES.-FRI. MORNING Name of Entry\_\_ ------4 - WILD HORSE RACE (Open Division) WED-SAT NIGHT List all three contestants. Name of Entries \_\_\_\_\_\_ 5 - **RANCH BRONC RIDING** (Open Division) WED-SAT NIGHT \$85.00 Name of Entry \_\_\_\_\_\_ WED-SAT NIGHT 6 - **BULL RIDING** (Open Division) Name of Entry -----7 - WILD COW MILKING (Open Division) WED-SAT NIGHT \_\_\_Mugger\_\_ 8 - **SR DALLY TEAM ROPING** (Men & Women 19 & Over) WED-SAT NIGHT Header \_\_\_\_Heeler\_\_ \_\_\_\_\_\_ 9 - **SR MEN'S CALF ROPING** (19 & Over) WED-SAT NIGHT Name of Entry \_\_\_\_\_\_ 10 - **SR MEN'S BARREL RACE** (19 & Over) TUES.-FRI. MORNING Name of Entry 11 - **SR WOMEN'S CALF ROPING** (19 & Over) WED.-SAT. NIGHT Name of Entry ------WED-SAT NIGHT 12 - **SR WOMEN'S BARREL RACE** (19 & Over) Name of Entry \_\_\_\_\_\_ 13 - SR POLE BENDING (Men & Women 19 & Over) TUES.-FRI. MORNING Name of Entry WED-SAT NIGHT \$75.00 14 - JR-INT DALLY TEAM ROPING (Boys & Girls 18 & Under) Heeler 15 - INT BOY'S CALF ROPING (13 thru 18) WED.-FRI. MORNING \$55.00 Name of Entry\_ \_\_\_\_\_\_ 16 - INT GIRL'S CALF ROPING (13 thru 18) WED.-FRI. MORNING \$55.00 Name of Entry\_\_ \_\_\_\_\_\_ 17 - INT BARREL RACE (Boys & Girls 13 thru 18) TUES.-FRI. MORNING \$30.00 \_\_\_\_\_\_ 18 - INT POLE BENDING (Boys & Girls 13 thru 18) TUES.-FRI. MORNING \$30.00 \_\_\_\_\_\_\_

| 19 - <u>JR BARREL RACE</u> (Boys & Girls 12        | & Under) TUESFRI. MORNING                |   | \$25.00   |
|--|--|---|-----------|
| Name of Entry                                      |  | -                                       |           |
| 20 - <u>JR POLE BENDING</u> (Boys & Girls 1        |  |   | \$25.00   |
| Name of Entry                                      |  | _                                       |           |
| 21 - <b>JR BOY'S CALF ROPING</b> (12 & Und         |  | ==========                              | \$50.00   |
| Name of Entry                                      |  | _                                       |           |
| 22 - <b>JR BOY'S FLAG RACE</b> (12 & Under         | =======================================  | ======================================= | \$25.00   |
| Name of Entry                                      |  | _                                       |           |
| 23 - <b>JR GIRL'S CALF ROPING</b> (12 & Und        | =======================================  | =========                               | \$50.00   |
| Name of Entry                                      |  | _                                       |           |
| 24 - <b>JR GIRL'S FLAG RACE</b> (12 & Under        |  | ==========                              | \$25.00   |
| Name of Entry                                      |  | _                                       |           |
| =======================================            | =======================================  | =========                               | ========= |
|  | Entry Fees                               | \$                                      |           |
|  | \$100.00 Office Charge                   | \$                                      |           |
| #Poi   | rta Johns @\$ 100.00 ea =                | \$                                      |           |
| Minimum of 1 Porta John is required for EVE        | RY CLUB regardless of camping status.    |   |           |
| Armband prices good through June 1st only!         | All Access will be \$100 and Rodeo Only  | \$50 after June 1st.                    |           |
| # Ele  | ctric Stickers @ \$100.00 ea. =          | \$                                      |           |
| # All-Acces:                                       | s Arm Bands @ \$80.00ea =                | \$                                      | Optional  |
|  | ly Arm Bands @ \$40.00ea =               | \$                                      | Optional  |
| <del></del>  |  | •                                       | Optional  |
| #Child Rodeo Only (age 6-1                         | .2) Arm Bands @ \$20.00ea =              | \$                                      | Optional  |
| 20 x 40 = \$555.00<br>20 x 30 = \$440.00 Tent size | Amount =                                 | \$                                      |           |
| 20 x 20 = \$325.00 (10% Discount with po           | urchase of 20 all access or 40 rodeo arm | -                                       | Optional  |
| 10 x 10 = \$235.00<br>#Stalls                      | @ \$40.00 for the week =                 | \$                                      |           |
|  |  |   | Optional  |
| Late Charge \$150.00 if p                          | oostmarked after June 1st                | \$                                      |           |
|  | TOTAL DUE JUNE 1st                       | \$                                      |           |
|  | OFFICE USE ONLY                          |   |           |
| Postmark Date Check #                              |  |   |           |
| (Refund to Club)                                   | (Club Owes)                              | _Notes                                  |           |

**NOTES:** If you have contestants needing up the same day as family members, if you know that a contestant can't compete on certain days, etc. please make those notes here.

Complete the address information. Your CHECKS & next year's packet will go to this address.

| CLUB NAME   | C/o  |
|---|--|
| Mailing Add   | CITY   |
| STATEZIP  | Email:   |
| Name of Person who filled o   | out Entry Blank:   |
| Daytime Phone:  | Evening Phone:   |
|   | st of when your contestants are up by July 1, designate only ONE PERSON to call-<br>18-978-7633. Armbands, Electric stickers, Etc. will be ready for pickup in the Cavalcade<br>100pm.   |
| ,   | campers, RV's, etc. to be in our club's designated camping area.  Pay for ALL ELECTRIC by June 1 <sup>st</sup> ! If you do not pay for any electric, you WILL NOT  |
|   | ir club. If you need 20 spaces, but only pay for 5, you will only have 5 spaces in your  |
| We <u>HAVE TO</u> know if you no delivery trailer. No free "ext                             | eed a <u>TENT</u> by <u>JUNE 1st!!!</u> The Tent Company is charging us for everything on the cras" for just in in case!   |
| Please make any other camp  | notes or comments here.  |
| make the appropriate select<br>award. They will not be allo-<br>contestant entered with you | your empty events with contestants that do not have a club to compete with, please cion below. These contestants will be included in counting toward your all-around wed to camp with your club. A \$10 club membership fee will be collected from each and refunded to your club at the time packets are picked up in the cavalcade office. e club forms in the order that they are received. The earliest submitted entry form ct YES below. |
| YES - Please use my u   | nfilled events if you have a contestant that needs a club.   |
| NO - I do not want my   | unfilled events to be used for other contestants needing a club.   |

| CLUB NAME |
|-----------|
|-----------|

# **CAVALCADE ROSTER**

List below the names of your Club Members or Attach a Club Roster and return with the Entry Blank. You may attach a club member list in lieu of writing in the names.

| 1  | 33 | 65 |
|----|----|----|
| 2  | 34 | 66 |
| 3  | 35 | 67 |
| 4  | 36 | 68 |
| 5  | 37 | 69 |
| 6  | 38 | 70 |
| 7  | 39 | 71 |
| 8  | 40 | 72 |
| 9  | 41 | 73 |
| 10 | 42 | 74 |
| 11 | 43 | 75 |
| 12 | 44 | 76 |
| 13 | 45 | 77 |
| 14 | 46 | 78 |
| 15 | 47 | 79 |
| 16 | 48 | 80 |
| 17 | 49 | 81 |
| 18 | 50 | 82 |
| 19 | 51 | 83 |
| 20 | 52 | 84 |
| 21 | 53 | 85 |
| 22 | 54 | 86 |
| 23 | 55 | 87 |
| 24 | 56 | 88 |
| 25 | 57 | 89 |
| 26 | 58 | 90 |
| 27 | 59 | 91 |
| 28 | 60 | 92 |
| 29 | 61 | 93 |
| 30 | 62 | 94 |
| 31 | 63 | 95 |
| 32 | 64 | 96 |
|    |    |    |

| I hereby certify that the r | names listed above are members of this club. |  |
|-----------------------------|--|--|
| DATE                        | SIGNED                                       |  |
|                             | CLUB SECRETARY                               |  |
|                             |  |  |